

**Campaign Finance Disclosure Statement  
State of South Dakota**



**RECEIVED**

**OCT 24 2008**

**S.D. SEC. OF STATE**

County, municipal and school candidates file in the office where you filed your nominating petition.

Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070, fax to 605-773-6580 or email to kea.warne@state.sd.us Fax and email images must contain the signature and the original must be

**filed in our office within one week following the date the fax/email was received.**

**X** Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 and 7 on page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee: Frerichs for House

Complete Street and Postal Address: PO Box 277

Name of Person Making Report: Jason Frerichs

Daytime Phone Number: 6059492204 Evening Phone Number: 6059384208

Email Address: jason@frerichsforhouse.org

If you are a candidate, what office are you seeking: District 1 State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement: Pre-election

Pre-election, year-end, mid-year(for ballot questions only), amendment, supplement or termination

**The following verification must be completed before submitting report.**

*Filed this 24th day of Oct. 2008*  
*Ch. M. Nelson*  
SECRETARY OF STATE

















[illegible]





|     |                                                                               |          |            |
|-----|-------------------------------------------------------------------------------|----------|------------|
| 8.  | Debts and Obligations Owed by Committee - Schedule F                          | \$750.00 |            |
| 9.  | Monetary Loans Made by the Committee During the Reporting Period - Schedule G |          | \$0.00     |
| 10. | Monetary Loans Repaid to Committee During the Reporting Period - Schedule G   |          | \$0.00     |
| 11. | Amount on hand at the close of this reporting period. *                       |          | \$2,173.85 |

\*Note: You cannot end the reporting period with a negative balance.

If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.